

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

Mr. Artist

20144

yes

no

Per  
A

*Artist: Springhouse*

(Last Name Last)

To  
A

3633 Palatine Ave. N.  
Seattle, Washington  
(206) 632-1533

Street

44-15

Tel. No.

210

Area Code

KING

County

Permanent address is in what county?

Born in Cuyahoga County  Yes  No

Collaborator

(if any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.

Museum should dispose of.

Museum should ship to artist G.O.D. at this address.

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1976.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

*Swan Lake Museum*

## ENTRY BLANKS

**1**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

brass, semi-precious stone,  
wood & insect

Title

EK Ong Kar Bug Jar

Price or NFS

\$108

Insurance Value  
If NFS Only

Size

2" x 4"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frames
DO NOT WRITE IN THIS SECTION		ACCEPTED	REJECTED
38 (M 1)		X	
		PAID	BY
		7/13	7/14/80

**2**

1. Paintings  2. Graphics  3. Photography  
 4. Sculpture  5. Electric  6. Crafts

Medium or Materials

Tempera, Walnut &  
marbled paperTitle: Guardians of the Gate Portable  
Reminder

Price Framed or NFS	Insurance Value If NFS Only	Size
\$801		7 1/2" x 7 1/2" closed

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
4-13-75	1		
DO NOT WRITE IN THIS SECTION	ACCEPTED	REJECTED	
39 (M 1)			
	RECEIVED	BY	
	7/13	7/14/80	